



St. James Episcopal Church

204 Lee Street, Leesburg, FL 34748

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Second Sunday after Pentecost

Order of Worship

June 7th, 2026 ~ 10:15 a.m.

Prelude: *“My Jesus, I Love Thee” (Gordon, arr. Fettke)*
 “Take Time to Be Holy” (arr. Callahan)

Processional Hymn 690: *Guide Me, O Thou Great Jehovah*

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar

lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Celebrant Alleluia. Christ is risen!
People The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Glory to God in the Highest *Gloria (S-280)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father *Amen*.

The Collect of the Day

<i>The Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Lesson ~ Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the

west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord.
And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

Thanks be to God.

Psalm 33:1-12

1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *
and all his works are sure.

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

The Epistle Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Gospel Hymn 706 *In Your Mercy, Lord, You Called Me* (vv. 1-2 before; vv. 3-4 after)

1. In your mercy, Lord, you called me,
Taught my sin-filled heart and mind,
Else this world had still enthralled me,
And to glory kept me blind.

2. Lord, I did not freely choose you
Til by grace you set me free;
For my heart would still refuse you
Had your love not chosen me.

3. Now my heart set none above you,
For your grace alone I thirst,
Knowing well, that if I love you,
You, O Lord, have loved me first

The Gospel Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III (BCP 387)

Father, we pray for your Holy Catholic Church;
That we may all be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for **Sean, our Presiding Bishop, Justin our Bishop, Tom our Rector, Sebastiana our Priest Associate and Art our Deacon**, and for all bishops, priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for **Donald our President, Ron our Governor, and Allyson our Mayor**, and all who govern and hold authority in the nations of the world:
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially remember **Alex & Martha Biby, Andrew Granchalek, James Kaley, Pat Kelly, Dot Vedder and Debbie Willis.**

Give to all the departed eternal rest
Let light perpetual shine upon them.

We especially remember **Pamela Thomas**

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week, especially, **Rob English (8th), Rev'd Janet Galbreath (8th), Katie Mann (8th), Dawn Putala (8th), Lara Lahey (9th), Eric Kubicsek (9th), Debora Ballabio (10th), Ted Bowersox (10th), Robert Sanchez (10th), Katy Wilson (10th), Catherine Holt (11th), Kitty Bryan (12th), Leah Delgado (12th), Marion Belson (13th), Denise Meier (13th) and Eileen Pens (13th)** and those celebrating the anniversary of their marriage this week especially **Scott and Kristen Daley (8th) and Doug and Sebastiana Springman (9th).**

Your own intercessions are invited at this time, either aloud or in the privacy of your hearts.

The Celebrant concludes with the following Prayer

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and people

Most merciful God,
we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Offertory: “*Rescue the Perishing*” (Doane, arr. Hyzer)

Doxology Hymn 380, vs. 3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above ye heavenly host:
praise Father, Son and Holy Ghost. Amen

The Great Thanksgiving *Eucharistic Prayer A*

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord *Sanctus (S-130)*

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Gifts of God for the people of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace. *(Mass of Creation)*

Communion Hymn 318: Here, O My Lord

1. Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.

2. Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.

3. I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

4. Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God!

After Communion, the Celebrant says
Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says the Blessing:

Now may the peace of God, which passes all understanding, guard your hearts and minds in in the love of God, and of his Son Jesus Christ our Lord; and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, now and always. Amen.

Recessional Hymn 414: *God, My King, Thy Might Confessing* (vv. 1-5)

1 God, my King, thy might confessing,
Ever will I bless thy Name;
Day by day thy throne addressing,
Still will I thy praise proclaim.

2 Honor great our God befitteth;
Who his majesty can reach?
Age to age his works transmitteth,
Age to age his power shall teach.

3 They shall talk of all thy glory,
On thy might and greatness dwell,
Speak of thy dread acts the story,
And thy deeds of wonder tell.

4 Nor shall fail from memory's treasure
Works by love and mercy wrought,
Works of love surpassing measure,
Works of mercy passing thought.

5 Full of kindness and compassion,
Slow to anger, vast in love,
God is good to all creation;
All his works his goodness prove.

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

Postlude: "Faithfulness" (*Runyan, arr. Wagner*)

Sanctuary Candle

burns in Thanksgiving for their anniversary by the Springmanns.

SENDING FORTH OF EUCHARISTIC VISITOR

Celebrant: Fredrick and Jan please take these Holy gifts of our Lord's Body and Blood.

People: We send you forth in the name of St. James bearing these Holy gifts, so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of us all.

Celebrant: We who are many are one body because we share one bread, one cup.

Fredrick and Jan West are taking Eucharist to their Georgiana & Pat Kelly.

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