



St. James Episcopal Church, Leesburg FL
204 N. Lee St. Leesburg, FL 34748

The Third Sunday in Lent
Holy Eucharist Rite I
March 8, 2026

Prelude: ***“Rock of Ages with Hiding In Thee”*** (Hastings/ Sankey arr. Fettke)
 “Mercy” (Telemann)

Processional Hymn 152: ***Kind Maker of the World***

1 Kind Maker of the world, O hear
the fervent prayer, with many a tear
poured forth by all the penitent
who keep this holy fast of Lent!

2 Each heart is manifest to thee;
thou knowest our infirmity;
now we repent, and seek thy face;
grant unto us thy pardoning grace.

3 Spare us, O Lord, who now confess
our sins and all our wickedness,
and, for the glory of thy Name,
our weakened souls to health reclaim.

4 Give us the discipline that springs
from abstinence in outward things
with inward fasting, so that we
in heart and soul may dwell with thee.

5 Grant, O thou Blessed Trinity;
grant, O unchanging Unity;
that this our fast of forty days
may work our profit and thy praise!

Celebrant: Bless the Lord who forgiveth all our sins.

People: ***His mercy endureth forever.***

God spoke these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.
Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Lord Have Mercy Upon Us Kyrie (S-91)

Lord have mercy upon us

Lord have mercy upon us

Lord have mercy upon us

Christ have mercy upon us

Christ have mercy upon us

Christ have mercy upon us

Lord have mercy upon us

Lord have mercy upon us

Lord have mercy upon us

The Collect of the Day

The Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord. People: ***Thanks be to God***

Psalm 95

1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord People: ***Thanks be to God***

Gospel Hymn 635: *If Thou but Trust in God to Guide Thee* (vs. 1 before, vs. 2

after)

1 If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength whate'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.

2 Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.

The Gospel John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to **John**

People: Glory be to thee, O Lord

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this

mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant: The Gospel of the Lord. *People:* ***Praise be to thee, O Christ***

The Sermon *The Rev’d Thomas Trees*

Nicene Creed (BCP 326)

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People Rite I

The Prayers of the People begin on Page 328.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Reader: Lord, in your mercy; *People: Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially for **Sean, our Presiding Bishop; Justin our Bishop; Tom our Rector; our Deacons Art and Sebastiana** and for all Bishops and other ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Reader: Lord, in your mercy; *People: Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Reader: Lord, in your mercy; *People: Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially, **Donald, our President, Ron our Governor, and Allyson our Mayor,** that they may be led to wise decisions and right actions for the welfare and peace of the world.

Reader: Lord, in your mercy; *People: Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Reader: Lord, in your mercy; *People: Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor especially, **Alex Biby, Martha Biby, Jim Christian, Kurt Cessna, Anthony Gannon and his daughter, Michael Gray, Deacon Art Hollows, Casey Little, Richard Waters.** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy; *People: Hear our prayer.*

We ask your protection for all who serve in harm's way, our Armed Forces, fire-fighters, officers of the law, and all who protect us. We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week, especially, **Tony Cobb, Richard Lafrate, George Rebusmen, Ted Wolf, Barbara Demaline, Linda Flanagan, Charles Tucker, and Lisa Clay.**

Your own intercessions are invited at this time, either aloud or in the privacy of your hearts.
(Pause 10 seconds)

Reader: Lord, in your mercy; *People: Hear our prayer.*

And, we also bless thy holy Name for all thy servants who have departed this life in thy faith and fear, (especially _____) beseeching thee to grant them and all the departed, continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed James and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader: Lord, in your mercy; *People: Hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

We ask your protection for all who serve in harm's way, our Armed Forces, fire-fighters, officers of the law, and all who protect us.

Let us pray to the Lord,

Lord, hear our prayer

We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week especially, We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week, especially, **Tony Cobb (8th), Richard Lafrate (8th), George Rebusmen (9th), Ted Wolf (9th), Barbara Demaline (10th), Linda Flanagan (10th), Charles Tucker (12th), and Lisa Clay (15th)** and those celebrating the anniversary of their marriage this week.

Your own intercessions are invited at this time, either aloud or in the privacy of your hearts.
(Pause 10 seconds)

Let us pray to the Lord,
Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously committed, by thought word and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in the newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord.
Amen

The Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those, who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Offertory: “Jerusalem, My Happy Home” (*Held*) *Noah Lahey, cello and Lara Lahey, piano*

Doxology Hymn 380, vs. 3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above ye heavenly host:arr.
praise Father, Son and Holy Ghost. Amen

The Great Thanksgiving *Eucharistic Prayer A*

The Lord be with you
People: And also with you
Celebrant: Lift up your hearts
People: We lift them to the Lord
Celebrant: Let us give thanks to the Lord our God
People: It is right to give him thanks and praise

It is very meet, right and our bounden duty, that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy Lord *Sanctus (S-117)*

Holy, holy, holy, Lord God of Hosts;
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood,

we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace. (Mass of Creation)

*The following prayer is said. The People join in saying
this prayer*

We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. *Amen.*

The Gifts of God for the people of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Communion Hymn 581: *Where Charity and Love Prevail*

1 Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.

2 With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and strength
now love him in return.

3 Forgive we now each other's faults
As we our faults confess;
And let us love each other well
In Christian holiness.

4 Let strife among us be unknown,
Let all contention cease;
Be his the glory that we seek,
Be ours his holy peace.

5 Let us recall that in our midst
Dwells God's begotten Son;
As members of his Body joined we are in him made one.

6 Love can exclude no race or creed
If honored be God's Name;
Our common love embraces all
Whose Father is the same.

After Communion, the Celebrant says

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

Now may the peace of God, which passes all understanding, guard your hearts and minds in the love of God, and of his Son Jesus Christ our Lord; and may the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, now and always. *Amen.*

Recessional Hymn 559: Lead Us, Heavenly Father

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing,
if our God our Father be.

2 Savior, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us;
thou didst feel its keenest woe;
yet unfearing, persevering,
to thy passion thou didst go.

3 Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending
pleasure that can never cloy;

thus provided, pardoned, guided,
nothing can our peace destroy.

Deacon Let us bless the Lord.

People: Thanks be to God.

Postlude: “*Forty Days and Forty Nights*” (Parry, arr. Williams)

Sanctuary Candle

burns in memory of George Donaldson, by Wendy Krauss.

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant: **Bruce** take these Holy Gifts of our Lord’s Body and Blood.

People: **We send you forth in the name of St. James bearing these Holy Gifts, so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of us all.**

Celebrant: We who are many are one body because we share one bread, one cup.

Bruce Saylor will be taking Eucharist to Julitta Velton.

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