



St. James Episcopal Church, Leesburg, FL
Order of Worship
Maundy Thursday
March 28, 2024

Prelude “*When I Survey the Wondrous Cross*” (with Air by Bach) (arr. McKechnie) Marion Belson, piano
“*Were You There?*” (arr. Althouse) Jan Tindall, flute

Hymn 474: *When I Survey the Wondrous Cross*

1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e’er such love and sorrow meet,
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Opening Acclamation: Celebrant: Bless the Lord who forgives all our sins
 People: His mercy endures forever

Almighty God, unto whom all hearts are open, all desires
known, and from whom no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. *Amen.*

Celebrant

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the
first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On
these two commandments hang all the Law and the Prophets.

S-91

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *The Word of the Lord. People: Thanks be to God*

Psalms 116:1, 10-17

1. I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
10. How shall I repay the Lord *
for all the good things he has done for me?
11. I will lift up the cup of salvation *
and call upon the Name of the Lord.
12. I will fulfill my vows to the Lord *
in the presence of all his people.
13. Precious in the sight of the Lord *
is the death of his servants.
14. O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15. I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16. I will fulfill my vows to the Lord *
in the presence of all his people,
17. In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The Epistle - 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. Thanks be to God.

Hymn 602: Jesu, Jesu (vv. 1-2 before, vv. 3-4 after)

Chorus

Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors we have from you.

1. Kneels at the feet of his friends,
Silently washes their feet,
Master who acts as a slave to them. *Chorus*

2 Neighbors are rich and poor,
Neighbors are black and white,
Neighbors are nearby and far away. *Chorus*

3 These are the ones we should serve,
These are the ones we should love,
All are neighbors to us and you. *Chorus*

4. Loving puts us on our knees,
Serving as though we were slaves;
This is the way we should live with you. *Chorus*

The Gospel – John 13:1-17, 31b-35

The Holy Gospel of Our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *The Gospel of the Lord. Praise to you Lord Christ*

The Sermon *Sebastiana Springmann*

The Nicene Creed (BCP 326)

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form Rite I

As we pray for the whole state of Christ's Church and the world, let us pray to the Lord, saying, "Lord, hear our prayer."

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Let us pray to the Lord,

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially **Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Justin our Bishop; Tom our Rector; and Art, our assisting clergy; and People of the congregations in today's Anglican and Diocesan Cycles of Prayer, and the clergy herein residing**, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray to the Lord,

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Let us pray to the Lord,

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially, **Joseph, our President, Ron our Governor, and Jimmy our Mayor**, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Let us pray to the Lord,

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Let us pray to the Lord,

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially, **Janet Davis, Bill Boyer, Baby Violet**, those on our long term prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray to the Lord,

Lord, hear our prayer

We ask your protection for all who serve in harm's way, our Armed Forces, fire-fighters, officers of the law, and all who protect us.

Let us pray to the Lord,

Lord, hear our prayer

We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week especially, We offer our thanksgivings for both the newly born, and for those who celebrate the anniversary of their birth this week, especially, **Janet Davis, Maggie Graham, Gail Ostrander, John Meier, Jessica Graham, Terri Galyon, Meg Bremer, Linda Grizzard, James Logan, Kaitlyn Waddell, and those celebrating the anniversary of their marriage this week, Simon and Katie Van Beek, Keith and Mary Burnett.**

Your own intercessions are invited at this time, either aloud or in the privacy of your hearts.

(Pause 10 seconds)

Let us pray to the Lord,

Lord, hear our prayer

And, we also bless thy holy Name for **Ron Vedder** and all thy servants who have departed this life, in thy faith and fear, beseeching thee to grant them and all the departed, continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed James and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Let us pray to the Lord,

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men;

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously committed, by thought word and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in the newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen**

The Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those, who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace, Welcome, and Announcements

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you

The Offertory “O Sacred Head” (arr. McDonald) St. James Choir

The Great Thanksgiving

The Lord be with you.

People And with thy spirit

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

It is very meet, right and our bounden duty, that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, Holy, Holy Lord, (S-125)
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to

make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace. (Mass of Creation)

*The following prayer is said. The People join in saying
this prayer*

We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. O merciful Lord
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. *Amen.*

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Communion “God’s Promise” (Patterson) Jubilate Children’s Choir

Postcommunion Prayer

After communion the celebrant says

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

Psalm 22 *Stripping of the Altar*

1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?
2 O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.
3 Yet you are the Holy One, * enthroned upon the praises of Israel.
4 Our forefathers put their trust in you; * they trusted, and you delivered them.
5 They cried out to you and were delivered; * they trusted in you and were not put to shame.
6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
8 "He trusted in the Lord; let him deliver him; * let him rescue him, if he delights in him."
9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.
11 Be not far from me, for trouble is near, * and there is none to help.
12 Many young bulls encircle me; * strong bulls of Bashan surround me.
13 They open wide their jaws at me, * like a ravening and a roaring lion.
14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.
15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.
16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.
17 They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing.
18 Be not far away, O Lord; * you are my strength; hasten to help me.
19 Save me from the sword, * my life from the power of the dog.
20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.
22 Praise the Lord, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.

24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * “May your heart live for ever!”

26 All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord’s for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

Matthew 26:36-46

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Depart in Silence